## School Year 2023-24 Evergreen Union School District Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. You may also apply online at <a href="https://family.titank12.com/">https://family.titank12.com/</a>. This institution is an equal opportunity provider.

California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special serving lines, separate entrances, separate dining areas, or by any other means.

## **STEP 1 – STUDENT INFORMATION**

Children in Foster Care and children who meet the definition of Homeless, Migrant, or Runaway are eligible for free meals.

Print the name of <b>EACH STUDENT</b> (First, Middle Initial, Last)			Enter school name and grade level							Е	Enter student's birthdate				Check the applicable box if the student is foster, homeless, migrant, or runaway.				
EXAMPLE: Joseph P Adams			Lincoln Elemen				itary 1st				12-15-2010			Foster	Homeless	Migrant	Runaway		
STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWORK	s, or FDP	'IR						<u> </u>						SТ	ED 4 — CONTA	CT INEOPM	ATION & AD	ULT SIGNATURE	
Do ANY household members (child or adult) currently participate in CalFresh, CalWORKs or FDPIR? If NO, skip STEP 2 and continue to ST											3.				rtification: I cer				
If YES, check the applicable program box, enter one case  Select Program Type:							Enter Case Number:											ted. I understand	
number, skip STEP 3, and continue to STEP 4.							PIR									•		th the receipt of	
STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEM	BERS (Ski	ip this ste	ep if you a	answe	ered 'YE	S' in	STEP	2)									•	rify (check) the	
A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS income.									tal Stu	ident li	ncome	Ho	<b>How Often</b>					e false information be prosecuted	
deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period in						e "Ho	w	¢							der applicable s			be prosecuted	
Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly								۲						S	ignature of adu	It completing	this applicatio	n:	
B. ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household members not listed in STEP 1, even if they do not receive income. For each													h						
household member, report the <b>TOTAL GROSS</b> income (before deductions) in whole dollars for each source. If the household member does not receive income from any sources, write "0". If you enter "0" or leave any fields blank, you are certifying (promising) that there is no income to report.													P	rint Name:					
Enter the appropriate pay period in the "How Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly																			
						ssistance/SSI/ <b>How</b> Pe					ions/Retirement/ <b>How</b>			_	ate:	Phon	e Number:		
(First and Last)	OIII WOIK	d Suppor	port/Alimony <b>Often</b>			Å	All Other		er Income Often		٦٢	ate.	FIIOIII	e Number.					
\$				\$					\$					I.					
s				\$					\$					I N	1ailing Address:				
-				·					·					С	ity:		State:	Zip:	
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C Total Household Members D Enter the last four digits of Social							SN) from				Check the box if			Е	-mail:		•		
C. Total Household Members (Children and Adults)  D. Enter the last four digits of Social Security number (SSN) from the Primary Wage Earner or Other Adult Household Member												ssn [							
DO NOT COMPLETE. SCHOOL USE ONLY											OPTIC	NAL ·	- CHILDI	REN'S	ETHNIC AND	RACIAL IDEI	NTITIES		
How orten: I weekly I bi-weekly I fwice a Month I Monthly I really						ousehold Income					We are required to ask for information about your children's race and ethnicity. This								
Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12										information is important and helps to make sure we are fully serving our community.									
Total Household Size							gorical				Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.								
Verified as: ☐ Homeless ☐ Migrant ☐ Runaway ☐ Error						Prone					Ethnicity (check one):								
Determining Official's Signature:						Date:					Hispanic or Latino Not Hispanic or Latino								
Confirming Official's Signature							Data				Race (check one or more):								
Confirming Official's Signature:							Date:				☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American								
Verifying Official's Signature:						Date:					☐ Native Hawaiian or other Pacific Islander ☐ White								