

Evergreen Union School District 19500 Learning Way Cottonwood, CA 96022-9602 (530) 347-3411 (530) 347-7954-fax eusdweb@evergreenusd.org www.evergreenusd.org

Letter to Households for Community Eligibility Provision Schools/Districts

Dear Parent or Guardian:

We are pleased to inform you that Evergreen Union School District will be implementing a new option available to schools participating in the National School Lunch and School Breakfast Programs called the Community Eligibility Provision (CEP) for 2024-2025 School Year.

Schools that participate in the CEP are able to provide healthy breakfasts **and** lunches each day at no charge for **all** students enrolled in that CEP school during the 2024 – 2025 School Year.

If we can be of any further assistance, please contact us at (530)347-3411.

Sincerely,

Beth Pulfer, Food Service Director

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a <u>Form AD-3027, USDA Program Discrimination Complaint Form</u> (PDF), from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- 2. fax: 833-256-1665 or 202-690-7442; or
- 3. email: program.intake@usda.gov

This institution is an equal opportunity provider.